

# AJO UNIFIED SCHOOL DISTRICT NO. 15

## Governing Board Members:

Mrs. Marcia Duncan  
President  
Mr. Eric Krznarich  
Clerk  
Mr. Lonnie Guthrie  
Member  
Mr. Rodney Hopkins  
Member  
Mrs. Windy Robertson  
Member

## Administration:

Dr. Robert F. Dooley  
Superintendent  
Mr. Leonard Edlund  
Principal  
Ms. Marichou Beltran  
Special Ed. Director  
Ms. LeAnn Burns  
Business Manager

### NOTICE OF PUBLIC MEETING AJO UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Pursuant to Arizona Revised Statutes (A.R.S.) 38-431.02, notice is hereby given to the members of the Ajo Unified School District #15 Board of Education and to the general public that the Board will hold a meeting open to the public as specified below.

The Board reserves the right to change the order of items on the agenda, with the exception of public hearings. Anyone wishing to review copies of reports or the detailed information provided to the Board to substantiate recommendations may find this information available at the district office by 4 p.m. the day of the Board meeting.


Persons may request a reasonable accommodation, such as a translator/interpreter by contacting the District Office at 520-387-5618 by 4 p.m. to allow time to arrange the accommodation.

Las personas pueden solicitar una adaptación razonable, como un traductor / intérprete, contactando a la Oficina del Distrito al 520-387-5618 para las 4 p.m. para dar tiempo a organizar el alojamiento.

Pursuant to A.R.S. 38-431.01.(b).03, the Board may vote to go into Executive Session, which will not be open to the public for advice concerning any item on this agenda, to review records exempt by law from public inspections.

DATED AND POSTED this 6<sup>th</sup> day of August 2021

Ajo Unified School District #15

By:   
Robert F. Dooley, Ed.D.  
Superintendent

### Regular SESSION BOARD MEETING

DATE OF MEETING: August 11, 2021 PLACE: Boardroom TIME: 5:30 p.m.

### AGENDA

The Board reserves the right to change the order of items on the agenda. Anyone wishing to review copies of reports or the detailed information provided to the Board to substantiate recommendations may find this information available at the district office the Friday before the Board meeting.

1. **Call To Order**

a. Statement of Welcome

2. **Roll Call**

\_\_\_\_\_ Ms. Marcia Duncan, President  
\_\_\_\_\_ Mr. Eric Krznarich, Clerk  
\_\_\_\_\_ Mr. Lonnie Guthrie, Member  
\_\_\_\_\_ Mr. Rodney Hopkins, Member  
\_\_\_\_\_ Ms. Windy Robertson, Member  
\_\_\_\_\_ Dr. Robert Dooley, Superintendent  
\_\_\_\_\_ Dr. Lance Chebultz, Principal  
\_\_\_\_\_ Ms. LeAnn Burns, Business Manager

a. Appointment of Acting Clerk (if necessary)

3. **Adoption of the Agenda**

It was moved by \_\_\_\_\_, seconded by \_\_\_\_\_, that the Governing Board adopt \_\_\_\_\_, not adopt \_\_\_\_\_ the agenda as presented.

Vote: Mrs. Duncan \_\_\_\_\_, Mr. Hopkins \_\_\_\_\_, Mr. Krznarich \_\_\_\_\_,

Mrs. Robertson \_\_\_\_\_, Mr. Guthrie \_\_\_\_\_

4. **Pledge of Allegiance**

5. **Visitor's Comments**

Visitors are welcome to speak on agenda and non-agenda items. Comments are limited to 3 minutes. Please state your name and address prior to making your comments. Please note that members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, action taken is limited to directing the administration to look into the matter, responding to any criticism, or scheduling the matter for future consideration. (A.R.S. §38-431.01(H))

6. **Information Items**

a. Governing Board Report  
b. Superintendent's Report

# ***AJO UNIFIED SCHOOL DISTRICT NO. 15***

## **7. Consent Agenda**

The following items are being recommended for approval on the consent agenda:

- a. Financial Report
- b. Voucher Approval
- c. Board Minutes
- d. Donations
- e. Library Report
- f. Monthly Contact Report

School Board Action: It was moved by \_\_\_\_\_, seconded by \_\_\_\_\_, that the Governing Board adopt \_\_\_\_\_, not adopt \_\_\_\_\_ the agenda as presented.

Vote: Mrs. Duncan \_\_\_\_\_, Mr. Hopkins \_\_\_\_\_, Mr. Krznarich \_\_\_\_\_,  
Mrs. Robertson \_\_\_\_\_, Mr. Guthrie \_\_\_\_\_

## **8. Board Action Items**

### **a. Personnel**

1. Approval of Salary Reduction – Angela Garcia
2. Volunteer “Employment” – Art/Music – Hanrich Jule Rigodon
3. Classified Employment – Teacher’s Aide – Gloria Gutierrez
4. Extra Duty Positions – Football Coaches – 2021 Fall Season
5. Extra Duty Positions – Volleyball Coaches – 2021 Fall Season
6. Extra Duty Positions – 2021/2022 Academic & Student Advisors

### **b. Business**

1. Memorandum of Understanding – Southwest Behavioral Health Services
2. Memorandum of Understanding – A for AZ STEM Microgrant
3. Proposed 2022 ASBA Political Agenda and Delegate Assembly Process
4. Second Reading – Governing Board Policies

### **d. Governing Board Action**

1. Agenda Item to Add Agenda Items

## **9. Adjourn**