## AJO UNIFIED SCHOOL DISTRICT NO. 15

**Governing Board Members:** Mr. Rodney Hopkins President Mr. Eric Krznarich Clerk Mrs. Marcia Duncan Member

Mr. Lonnie Guthrie Member Mrs. Windy Robertson

Member

**Administration:** Dr. Roman J. Soltero **Superintendent Dr. Lance Chebultz Principal** Ms. Marichou Beltran Special Ed. Director Ms. Laura Smith **Business Manager** 

## NOTICE OF PUBLIC MEETING AJO UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Pursuant to Arizona Revised Statutes (A.R.S.) 38-431.02, notice is hereby given to the members of the Ajo Unified School District #15 Board of Education and to the general public that the Board will hold a meeting open to the public as specified below.

The Board reserves the right to change the order of items on the agenda, with the exception of public hearings. Anyone wishing to review copies of reports or the detailed information provided to the Board to substantiate recommendations may find this information available at the district office by 4 p.m. the day of the Board meeting.

Persons may request a reasonable accommodation, such as a translator/interpreter by contacting the District Office at 520-387-5618 by 4 p.m. to allow time to arrange the accommodation.

Las personas pueden solicitar una adaptación razonable, como un traductor / intérprete, contactando a la Oficina del Distrito al 520-387-5618 para las 4 p.m. para dar tiempo a organizar el alojamiento.

Pursuant to A.R.S. 38-431.01.(b).03, the Board may vote to go into Executive Session, which will not be open to the public for advice concerning any item on this agenda, to review records exempt by law from public inspections.

## DATED AND POSTED this 8rd day of July 2022

Ajo Unified School	District #15
By: Roman	Soltero
Roman Soltero, Ed	.D.
Superintendent	

**Study SESSION BOARD MEETING** DATE OF MEETING: June 11, 2022 PLACE: Boardroom TIME: 5:30 p.m.

## **AGENDA**

The Board reserves the right to change the order of items on the agenda. Anyone wishing to review copies of reports or the detailed information provided to the Board to substantiate recommendations may find this information available at the district office the Friday before the Board meeting.

1.	<ul><li>Call To Order</li><li>a. Statement of V</li></ul>	Welcome	
2.	Roll Call		
		Mr. Rodney Hopkins, President	
		Mr. Eric Krznarich, Clerk	
		Ms. Marcia Duncan, Member	
		Mr. Lonnie Guthrie, Member	
Ms. Windy Robertson, Member			
		Dr. Roman Soltero, Superintendent	
		Dr. Lance Chebultz, Principal	
		Ms. Laura Smith, Business Manager	
3.	a. Appointment Adoption of the	of Acting Clerk (if necessary)  Agenda	
	moved bya as presented.	_, seconded by, that the Governing Board adopt, not adopt	the
		, Mr. Hopkins, Mr. Krznarich,, Mr. Guthrie	
4.	Pledge of Allegia	nce	

## **5.** Visitor's Comments, Call to the Public

Visitors are welcome to speak on agenda and non-agenda items. Comments are limited to 3 minutes. Please state your name and address prior to making your comments. Please note that members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, action taken is limited to directing the administration to look into the matter, responding to any criticism, or scheduling the matter for future consideration. (A.R.S. §38-431.01(H))

## 6. **Informational Items**

Discussion on Personnel Items (8.A) from July Regular Board Meeting

- 1. Certified Resignation CTE Teacher Angela Garcia
- 2. Certified Employment MS English/Language Arts Gena T. Lapez
- 3. Certified Employment CTE Teacher Dionne Vega
- 4. Classified Resignation SPED Secretary Candice Moore

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- 5. Classified Re-assignment SPED Secretary Debbie House
- 6. Approval of 22/23 PreK Program Staff Pay Increase & Stipends
- 7. Jump Start Employment
- 8. Extra Pay Position Employment
- 7. Discussion on Business Items (8.B) from July Regular Board Meeting
  - 1. Approval and Adoption of the Proposed FY 2023 Budget
  - 2. Approval of Disposal of School Property Library Books
- **8.** Discussion/Review of Graduation Rate Dr. Chebultz
- **9.** Agenda Item to Add Agenda Items
- 10. Adjournment