

AJO UNIFIED SCHOOL DISTRICT NO. 15

Governing Board Members:

Mr. Rodney Hopkins
President
Mr. Eric Krznarich
Clerk
Mrs. Marcia Duncan
Member
Mr. Lonnie Guthrie
Member
Mrs. Windy Robertson
Member

Administration:

Dr. Roman J. Soltero
Superintendent
Dr. Lance Chebultz
Principal
Ms. Marichou Beltran
Special Ed. Director
Ms. Laura Smith
Business Manager

NOTICE OF PUBLIC MEETING

AJO UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Pursuant to Arizona Revised Statutes (A.R.S.) 38-431.02, notice is hereby given to the members of the Ajo Unified School District #15 Board of Education and to the general public that the Board will hold a meeting open to the public as specified below.

The Board reserves the right to change the order of items on the agenda, with the exception of public hearings. Anyone wishing to review copies of reports or the detailed information provided to the Board to substantiate recommendations may find this information available at the district office by 4 p.m. the day of the Board meeting.


Persons may request a reasonable accommodation, such as a translator/interpreter by contacting the District Office at 520-387-5618 by 4 p.m. to allow time to arrange the accommodation.

Las personas pueden solicitar una adaptación razonable, como un traductor / intérprete, contactando a la Oficina del Distrito al 520-387-5618 para las 4 p.m. para dar tiempo a organizar el alojamiento.

Pursuant to A.R.S. 38-431.01.(b).03, the Board may vote to go into Executive Session, which will not be open to the public for advice concerning any item on this agenda, to review records exempt by law from public inspections.

DATED AND POSTED this 8th day of July 2022

Ajo Unified School District #15

By: 
Roman J. Soltero, Ed.D.
Superintendent

Budget Hearing SESSION BOARD MEETING

DATE OF MEETING: June 13, 2022 PLACE: Boardroom TIME: 5:30 p.m.

AGENDA

The Board reserves the right to change the order of items on the agenda. Anyone wishing to review copies of reports or the detailed information provided to the Board to substantiate recommendations may find this information available at the district office the Friday before the Board meeting.

1. Call To Order

a. Statement of Welcome

2. Roll Call

_____ Mr. Rodney Hopkins, President
_____ Mr. Eric Krznarich, Clerk
_____ Ms. Marcia Duncan, Member
_____ Mr. Lonnie Guthrie, Member
_____ Ms. Windy Robertson, Member
_____ Dr. Roman Soltero, Superintendent
_____ Dr. Lance Chebultz, Principal
_____ Ms. Laura Smith, Business Manager

a. Appointment of Acting Clerk (if necessary)

3. Adoption of the Agenda

It was moved by _____, seconded by _____, that the Governing Board adopt _____, not adopt _____ the agenda as presented.

Vote: Mrs. Duncan _____, Mr. Hopkins _____, Mr. Krznarich _____,
Mrs. Robertson _____, Mr. Guthrie _____

4. Business – 2022/2023 Budget Hearing

5. Adjourn