

# AJO UNIFIED SCHOOL DISTRICT NO. 15

## Governing Board Members:

Mr. Rodney Hopkins  
President  
Mr. Eric Krznarich  
Clerk  
Mrs. Marcia Duncan  
Member  
Mr. Lonnie Guthrie  
Member  
Mrs. Windy Robertson  
Member

## Administration:

Dr. Robert F. Dooley  
Superintendent  
Dr. Lance Chebultz  
Principal  
Ms. Marichou Beltran  
Special Ed. Director  
Ms. Laura Smith  
Business Manager

## NOTICE OF PUBLIC MEETING

### AJO UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Pursuant to Arizona Revised Statutes (A.R.S.) 38-431.02, notice is hereby given to the members of the Ajo Unified School District #15 Board of Education and to the general public that the Board will hold a meeting open to the public as specified below.

The Board reserves the right to change the order of items on the agenda, with the exception of public hearings. Anyone wishing to review copies of reports or the detailed information provided to the Board to substantiate recommendations may find this information available at the district office by 4 p.m. the day of the Board meeting.


Persons may request a reasonable accommodation, such as a translator/interpreter by contacting the District Office at 520-387-5618 by 4 p.m. to allow time to arrange the accommodation.

Las personas pueden solicitar una adaptación razonable, como un traductor / intérprete, contactando a la Oficina del Distrito al 520-387-5618 para las 4 p.m. para dar tiempo a organizar el alojamiento.

Pursuant to A.R.S. 38-431.01.(b).03, the Board may vote to go into Executive Session, which will not be open to the public for advice concerning any item on this agenda, to review records exempt by law from public inspections.

DATED AND POSTED **this 20<sup>th</sup> day of June 2022**

Ajo Unified School District #15

By:   
Robert F. Dooley, Ed.D.  
Superintendent

## Special SESSION BOARD MEETING

DATE OF MEETING: **June 21, 2022** PLACE: **Boardroom** TIME: **5:00 p.m.**

## AGENDA

The Board reserves the right to change the order of items on the agenda. Anyone wishing to review copies of reports or the detailed information provided to the Board to substantiate recommendations may find this information available at the district office the Friday before the Board meeting.

### 1. Call To Order

- a. Statement of Welcome

### 2. Roll Call

\_\_\_\_\_ Mr. Rodney Hopkins, President  
\_\_\_\_\_ Mr. Eric Krznarich, Clerk  
\_\_\_\_\_ Ms. Marcia Duncan, Member  
\_\_\_\_\_ Mr. Lonnie Guthrie, Member  
\_\_\_\_\_ Ms. Windy Robertson, Member  
\_\_\_\_\_ Dr. Robert Dooley, Superintendent  
\_\_\_\_\_ Dr. Lance Chebultz, Principal  
\_\_\_\_\_ Ms. Laura Smith, Business Manager

- a. Appointment of Acting Clerk (if necessary)

### 3. Adoption of the Agenda

It was moved by \_\_\_\_\_, seconded by \_\_\_\_\_, that the Governing Board adopt \_\_\_\_\_, not adopt \_\_\_\_\_ the agenda as presented.

Vote: Mrs. Duncan \_\_\_\_\_, Mr. Hopkins \_\_\_\_\_, Mr. Krznarich \_\_\_\_\_,  
Mrs. Robertson \_\_\_\_\_, Mr. Guthrie \_\_\_\_\_

### 4. Pledge of Allegiance

### 5. Personnel

1. Certified Employment – Teacher – Nick Alparito
2. Certified Employment – Teacher – Schena Dela Cruz
3. 22/23 Issuance of Classified Contracts/Work Agreements
  - \* Benjamin Aguilar
  - \* George Simon
  - \* Cindy Daniels(part time)
  - \* Laura Smith(half time)

### 6. Adjournment